

**SUNDAY MARCH 31, 2019**

**“EVANGELISM”**

**PERSONAL RESPONSIBILITY FOR  
EVANGELISM!**

## **2 Corinthians 3:2-3 (NASB)**

**2 You are our letter, written in our hearts, known and read by all men; 3 being manifested that you are a letter of Christ, cared for by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.**

## **2 Corinthians 4:1-7 (NASB)**

**Therefore, since we have this ministry, as we received mercy, we do not lose heart, <sup>2</sup> but we have renounced the things hidden because of shame, not walking in craftiness or adulterating the word of God, but by the manifestation of truth commending ourselves to every man's conscience in the sight of God. <sup>3</sup> And even if our gospel is veiled, it is veiled to those who are perishing, <sup>4</sup> in whose case the god of this world has blinded the minds of the unbelieving so that they might not see the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup> For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your bond-servants for Jesus' sake. <sup>6</sup> For God, who said, "Light shall shine out of darkness," is the One who has shone in our hearts to give the Light of the knowledge of the glory of God in the face of Christ. <sup>7</sup> But we have this treasure in earthen vessels, so that the surpassing greatness of the power will be of God and not from ourselves;**

## 2 Corinthians 4:8-11 (NASB)

<sup>8</sup> *we are* afflicted in every way, but not crushed; perplexed, but not despairing;  
<sup>9</sup> persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup> always carrying about in the body the dying of Jesus, so that the life of Jesus also may be manifested in our body. <sup>11</sup> For we who live are constantly being delivered over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh.

## 1 Thessalonians 1:6-10 (NASB)

<sup>6</sup> You also became imitators of us and of the Lord, having received the word in much tribulation with the joy of the Holy Spirit, <sup>7</sup> so that you became an example to all the believers in Macedonia and in Achaia. <sup>8</sup> For the word of the Lord has sounded forth from you, not only in Macedonia and Achaia, but also in every place your faith toward God has gone forth, so that we have no need to say anything. <sup>9</sup> For they themselves report about us what kind of a reception we had with you, and how you turned to God from idols to serve a living and true God, <sup>10</sup> and to wait for His Son from heaven, whom He raised from the dead, *that is* Jesus, who rescues us from the wrath to come.

### Hebrews 11:4 (NASB)

By faith Abel offered to God a better sacrifice than Cain, through which he obtained the testimony that he was righteous, God testifying about his gifts, and through faith, though he is dead, he still speaks.

### 1 Peter 3:1-2 (NIV)

Wives, in the same way submit yourselves to your own husbands so that, if any of them do not believe the word, they may be won over without words by the behavior of their wives, <sup>2</sup> when they see the purity and reverence of your lives.

### Philippians 3:18 (NASB)

For many walk, of whom I often told you, and now tell you even weeping, *that they are* enemies of the cross of Christ,

# HOW DO WE EVANGELIZE?

**2 Corinthians 4:6 (NASB)**

For God, who said, “Light shall shine out of darkness,” is the One who has shone in our hearts to give the Light of the knowledge of the glory of God in the face of Christ.

**Matthew 5:14-16 (NASB)**

<sup>14</sup> “You are the light of the world. A city set on a hill cannot be hidden; <sup>15</sup> nor does *anyone* light a lamp and put it under a basket, but on the lampstand, and it gives light to all who are in the house. <sup>16</sup> Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven.

## Ephesians 2:4-10 (NASB)

<sup>4</sup> But God, being rich in mercy, because of His great love with which He loved us, <sup>5</sup> even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved), <sup>6</sup> and raised us up with Him, and seated us with Him in the heavenly *places* in Christ Jesus, <sup>7</sup> so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus. <sup>8</sup> For by grace you have been saved through faith; and that not of yourselves, *it is the gift of God*; <sup>9</sup> not as a result of works, so that no one may boast. <sup>10</sup> For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.

Mark 16:16 He who has believed and has been baptized shall be saved;

Luke 7:50 And He said to the woman, “Your faith has saved you; go in peace.”

Romans 8:24 For in hope we have been saved, but hope that is seen is not hope; for who hopes for what he *already* sees?

Romans 10:13 for “WHOEVER WILL CALL ON THE NAME OF THE LORD WILL BE SAVED.”

Romans 10:9 that if you confess with your mouth Jesus *as* Lord, and believe in your heart that God raised Him from the dead, you will be saved;

## James 2:14-26 (NASB)

### Faith and Works

<sup>14</sup> What use is it, my brethren, if someone says he has faith but he has no works? Can that faith save him? <sup>15</sup> If a brother or sister is without clothing and in need of daily food, <sup>16</sup> and one of you says to them, “Go in peace, be warmed and be filled,” and yet you do not give them what is necessary for *their* body, what use is that? <sup>17</sup> Even so faith, if it has no works, is dead, *being* by itself.

<sup>18</sup> But someone may *well* say, “You have faith and I have works; show me your faith without the works, and I will show you my faith by my works.” <sup>19</sup> You believe that God is one. You do well; the demons also believe, and shudder. <sup>20</sup> But are you willing to recognize, you foolish fellow, that faith without works is useless? <sup>21</sup> Was not Abraham our father justified by works when he offered up Isaac his son on the altar? <sup>22</sup> You see that faith was working with his works, and as a result of the works, faith was perfected; <sup>23</sup> and the Scripture was fulfilled which says, “AND ABRAHAM BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS,” and he was called the friend of God. <sup>24</sup> You see that a man is justified by works and not by faith alone. <sup>25</sup> In the same way, was not Rahab the harlot also justified by works when she received the messengers and sent them out by another way? <sup>26</sup> For just as the body without *the* spirit is dead, so also faith without works is dead.

## Hebrews 11:6 (NASB)

And without faith it is impossible to please *Him*,

## **James 2:26 (NASB)**

**For just as the body without *the* spirit is dead, so also faith without works is dead.**

## **James 3:13-14 (NASB)**

### **Wisdom from Above**

**<sup>13</sup> Who among you is wise and understanding? Let him show by his good behavior his deeds in the gentleness of wisdom. <sup>14</sup> But if you have bitter jealousy and selfish ambition in your heart, do not be arrogant and so lie against the truth.**

## **Revelation 3:1-2 (NASB)**

**“To the angel of the church in Sardis write:**

**He who has the seven Spirits of God and the seven stars, says this: ‘I know your deeds, that you have a name that you are alive, but you are dead. <sup>2</sup> Wake up, and strengthen the things that remain, which were about to die; for I have not found your deeds completed in the sight of My God.**

## **Galatians 5:2-6 (NASB)**

**<sup>2</sup> Behold I, Paul, say to you that if you receive circumcision, Christ will be of no benefit to you. <sup>3</sup> And I testify again to every man who receives circumcision, that he is under obligation to keep the whole Law. <sup>4</sup> You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace. <sup>5</sup> For we through the Spirit, by faith, are waiting for the hope of righteousness. <sup>6</sup> For in Christ Jesus neither circumcision nor uncircumcision means anything, but faith working through love.**

## Ephesians 4:7-16 (NASB)

<sup>7</sup> But to each one of us grace was given according to the measure of Christ's gift. <sup>8</sup> Therefore it says, WHEN HE ASCENDED ON HIGH, HE LED CAPTIVE A HOST OF CAPTIVES, AND HE GAVE GIFTS TO MEN."

<sup>9</sup> (Now this *expression*, "He ascended," what does it mean except that He also had descended into the lower parts of the earth? <sup>10</sup> He who descended is Himself also He who ascended far above all the heavens, so that He might fill all things.) <sup>11</sup> And He gave some *as* apostles, and some *as* prophets, and some *as* evangelists, and some *as* pastors and teachers, <sup>12</sup> for the equipping of the saints for the work of service, to the building up of the body of Christ; <sup>13</sup> until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ. <sup>14</sup> As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming; <sup>15</sup> but speaking the truth in love, we are to grow up in all *aspects* into Him who is the head, *even* Christ, <sup>16</sup> from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.

## Galatians 6:9-10 (NASB)

<sup>9</sup> Let us not lose heart in doing good, for in due time we will reap if we do not grow weary. <sup>10</sup> So then, while we have opportunity, let us do good to all people, and especially to those who are of the household of the faith.

## **Matthew 25:35-36 (NASB)**

**<sup>35</sup> For I was hungry, and you gave *Me something* to eat; I was thirsty, and you gave *Me something* to drink; I was a stranger, and you invited *Me* in; <sup>36</sup> naked, and you clothed *Me*; I was sick, and you visited *Me*; I was in prison, and you came to *Me*.'**

## **Hebrews 13:1-3 (NASB)**

### **The Changeless Christ**

**13 Let love of the brethren continue. <sup>2</sup> Do not neglect to show hospitality to strangers, for by this some have entertained angels without knowing it. <sup>3</sup> Remember the prisoners, as though in prison with them, *and* those who are ill-treated, since you yourselves also are in the body.**

## 2 Corinthians 9:6-11 (NASB)

<sup>6</sup> Now this *I say*, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. <sup>7</sup> Each one *must do* just as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver. <sup>8</sup> And God is able to make all grace abound to you, so that always having all sufficiency in everything, you may have an abundance for every good deed; <sup>9</sup> as it is written, “HE SCATTERED ABROAD, HE GAVE TO THE POOR, HIS RIGHTEOUSNESS ENDURES FOREVER.”

<sup>10</sup> Now He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness; <sup>11</sup> you will be enriched in everything for all liberality, which through us is producing thanksgiving to God.

## Matthew 10:42 (NASB)

<sup>42</sup> And whoever in the name of a disciple gives to one of these little ones even a cup of cold water to drink, truly I say to you, he shall not lose his reward.”